



THE CABINET

Tuesday 1 May 2018

NOTIFICATION TO CHICHESTER DISTRICT COUNCIL MEMBERS OF THE DECISIONS MADE

The Cabinet made the decisions below at its meeting on Tuesday 1 May 2018.

Each decision save for those which are recommendations to the Council will come into effect at 10:00 on Thursday 10 May 2018 unless it is called in under the procedure set out in Chichester District Council's *Constitution*.

Any decisions marked by an asterisk are considered to be urgent and are not subject to the call-in procedure.

| AGENDA ITEM NO | AGENDA ITEM DESCRIPTION AND DECISION |
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| 1 | Chairman's Announcements [DETAILS IN THE MINUTES] |
| 2 | Approval of Minutes RESOLVED That the minutes of the Cabinet's meeting on Tuesday 10 April 2018 be approved. |
| 3 | Declarations of Interests [NONE] |
| 4 | Public Question Time [NO PUBLIC QUESTIONS WERE SUBMITTED FOR THIS MEETING] |

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| 5 | <p>Review of Character Appraisal and Management Proposals for Fishbourne Conservation Area</p> <p>RESOLVED</p> <ul style="list-style-type: none">(1) That the revised Character Appraisal and Management Proposals for Fishbourne Conservation Area, attached at Appendix 1 to this report, be approved as a material consideration in relevant planning decisions.(2) That the recommended changes to the Fishbourne conservation area boundary on the west side, as shown in the map on page 51 of the revised Character Appraisal and Management Proposals, attached at Appendix 1 to this report, be approved.(3) That the proposed responses to representations, attached at Appendix 2, to this report, be approved.(4) That the implementation of an 'Immediate' Article 4 direction to cover minor alterations to the principal elevations of dwellings within Fishbourne conservation area, as set out in Appendix 3 to this report, be approved.(5) That the implementation of a 'non-immediate' Article 4 direction to cover the installation of solar panels on the principal elevations and roof slopes of buildings within the Fishbourne Conservation Area, as set out in Appendix 4 to this report, be approved.(6) That decisions to confirm and/or implement, or otherwise the Directions referred to in 3.4 and 3.5 above be taken by the Director of Planning and Environment following consultation with the Cabinet Member for Planning Services and ward member for Fishbourne conservation area within six months of the Directions being made. |
| 6 | <p>Late Items</p> <p>[NONE]</p> |

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| 7 | <p>Exclusion of the Press and Public</p> <p>RESOLVED BY THE CABINET</p> <p>That in accordance with section 100A of the Local Government Act 1972 (the Act) the public and the press be excluded from the meeting during the consideration of agenda item 8 (2-3 East Street Chichester PO19 1HE) for the reason that it is likely in view of the nature of the business to be transacted that there would be disclosure to the public of 'exempt information' being information of the nature described in Paragraph 3 (information relating to the financial or business affairs of any particular person (including the authority holding that information)) in Part I of Schedule 12A to the Act and because in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.</p> |
| 8 | <p>2-3 East Street Chichester PO19 1HE</p> <p>RESOLVED</p> <p>That a new lease be granted to the existing tenants (R L Austen Limited) on the terms set out in section 5.2 of the agenda report and the Director of Growth and Place in consultation with the Leader of the Council and the Cabinet Member for Growth and Place be authorised to approve the final terms of this lease.</p> |

GRAHAM THRUSSELL
Legal and Democratic Services Officer

Thursday 3 May 2018